



THE GITKSAN- CARRIER TRIBAL COUNCIL

The tribal council represents all people of Gitksan and Carrier ancestry, regardless of status, if they belong to or descend from one of the following villages: Kitwanguak, Kitseguella, Gitanmaax, Sikadoak, Kispiox, Hagwilget and Moricetown.

The purposes of the tribal council are:

-To preserve and promote the native heritage and identity of the Gitksan and Carrier people of northwestern B.C. within Canadian society.

-To improve the social and economic independence of the Gitksan and Carrier people.

-To achieve just resolution of the land claims and aboriginal rights issues of the Gitksan and Carrier people.

-To promote and improve communications between members of the association and other native communities in B.C. and Canada.

-To promote better understanding between native people and the general public.

-To promote self-government for the Gitksan and Carrier people.

The tribal council is made up of members from each village, as well as two representatives of non-resident members. The tribal council executive is elected at the annual convention held each November.

To further the purposes of the tribal council, several agencies have been set up to deal with specific issues.

These, as well as information on the people and the district, are listed on the next few pages.

For information on the tribal council, phone Administration office, 842-5269, in Hazelton.



OUR DECLARATION

Since time immemorial, we, the Gitksan and Carrier People of Kitwanga, Kitseguella, Gitanmaax, Sikadoak, Kispiox, Hagwilget and Moricetown, have exercised Sovereignty over our land. We have used and conserved the resources of our land with care and respect. We have governed ourselves. We have governed the land, the waters, the fish and the animals. This is written on our totem poles. It is recounted in our songs and dances. It is present in our language and in our spiritual beliefs. Our Sovereignty is our Culture.

Our Aboriginal Rights and Title to this Land have never been extinguished by treaty or by any agreement with the Crown. Gitksan and Carrier Sovereignty continue within these tribal areas.

We have suffered many injustices. In the past, the development schemes of public and private enterprise have seriously altered Indian life and culture. These developments have not included, in any meaningful way, our hopes, aspirations and needs.

The future must be different. The way of life of our people must be recognized, protected and fostered by the Government of Canada and the Laws of Canada. Only then will we be able to participate fully in Canadian society.

We, the Gitksan and Carrier People, will continue to exercise our Sovereignty in the areas of Education, Social and Economic Development, Land Use and Conservation, Local and Regional Government.

We have waited one hundred years. We have been patient. Through serious negotiation, the basis for a meaningful and dignified relationship between the Gitksan and Carrier People and the Governments of Canada and of British Columbia will be determined. These negotiations require mutual and positive participation by the Federal Government and the Provincial Government.

Today, the Governments of Canada and British Columbia undertake a bold new journey to negotiate with the Gitksan and Carrier People. During this journey, we will fulfill the hopes and aspirations of our ancestors and the needs of future generations.

Let us begin negotiations.

Recognize our Sovereignty, recognize our rights, so that we may fully recognize yours.

KISPIOX, B.C.
NOVEMBER 7, 1977